



Indian Institute of Finance

P.O. Box. 8486, Ashok Vihar, Phase-II, Delhi-110052.

ONLINE APPLICATION

Distance Learning Programmes :

- | | | |
|--|------------|--------------------------|
| 1. Basic Business Finance (BBF) | One Year | <input type="checkbox"/> |
| 2. Management of Business Finance (MBF) | Two Year | <input type="checkbox"/> |
| 3. Post Graduate Diploma in Business Finance (PGDBF) | Three Year | <input type="checkbox"/> |

Enrollment No.

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Affix latest passport size photograph here
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Please read the guidelines before filling up the form

1. Name : Mr/Mrs./Miss (Use Capitals)	<input type="text"/>										
2. Father's/Husband's Name/Designation : Full Address :	<input type="text"/>										
3. Mother's Name : Profession :	<input type="text"/>										
4. Nationality :	<input type="text"/>				5. Marital Status : Married/Unmarried						
6. Date of Birth	Day		Month			Year			Age		
7. Mailing Address : (Use Capitals)	<input type="text"/>										
8. Permanent Address :	<input type="text"/>										
9. Examinations Passed	University/Institutions				Year of Passing			Division			
10. Occupation	If employed, state the name of employer (s)				Designation			Period of Service			
11. Remittance	DD/PO/MO		Date		Bank/P.O.			Branch		Amount	

FOR OFFICE USE ONLY

I GPS details

- | | |
|--------------------------|--------------------------|
| 1. Qualifications | <input type="checkbox"/> |
| Graduate | |
| Post-Graduate | |
| Professional | |
| 2. Professional Level : | <input type="checkbox"/> |
| Top | |
| Senior | |
| Middle | |
| Executive | |
| 3. Experience | <input type="checkbox"/> |
| 20 & above | |
| 15-20 Yr. | |
| 10-15 Yr. | |
| 5-10 Yr. | |
| 0-5 Yr. | |
| 4 First Come First Serve | <input type="checkbox"/> |
| 1st Week | |
| 2nd Week | |
| 3rd Week | |
| 4th Week, etc. | |
| 5. Regional Background : | <input type="checkbox"/> |
| Countryside | |
| Border Areas | |
| NRI | |
| Urban | |
| Metropolitan | |
| 6. Conessionals : | <input type="checkbox"/> |
| Defence Forces | |
| Handicapped/War Widows | |
| Teachers/Wards | |
| Women | |
| SC/ST | |
| Sports/ECA | |
| 7. Any other : | <input type="checkbox"/> |

GPS Total

II MAT/Writtentest

III Group Discussion

IV Interview

TOTAL

12. I would like to be considered under NRI / Corporate Category ?

13. Signature of the Candidate _____ Date : _____

14. Major Extracurricular Activities :

15. Distinctions and Awards :

16. Why do you wish to join this programme ? (100 words)

17. Any additional information you wish to furnish.

18. References :

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2.
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