



# Indian Institute of Finance

P.O. Box. 8486, Ashok Vihar, Phase-II, Delhi-110052.

Enrollment No.

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## Regular Programmes :

1. Management of Business Finance (MBF) 2 Yr
2. Fellow Programme in Finance (FBA Finance) 3 Yr
3. Executive Management of Business Finance(EMBF) 3 Yr
4. Short Term Research Programmes

## Distance Learning Programmes :

1. P.G. Diploma in Business Finance (PGDBF) 3 Yr
2. Management of Business Finance (MBF) 2 Yr
3. Basic Business Finance (BBF) 1 Yr

Please read the guidelines before filling up the form

Affix latest  
passport size  
photograph here

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|--|--|------|-----------|--|-----------------|--------|---------------------------------------|--|----------------------|--|--|--|--|
| 1. Name :<br>Mr./Mrs./Miss<br>(Use Capitals)                       |  |      |           |  |                 |        |                                       |  |                      |  |  |  |  |
| 2. Father's/Husband's<br>Name/Designation :<br>Full Address :      |  |      |           |  |                 |        |                                       |  |                      |  |  |  |  |
| 3. Mother's Name :<br>Profession :                                 |  |      |           |  |                 |        |                                       |  |                      |  |  |  |  |
| 4. Nationality :   |  |      |           |  |                 |        | 5. Marital Status : Married/Unmarried |  |                      |  |  |  |  |
| 6. Date of Birth   | Day  |      | Month     |  |                 | Year   |                                       |  | Age                  |  |  |  |  |
| 7. Mailing<br>Address :<br>(Use Capitals)                          |  |      |           |  |                 |        |                                       |  |                      |  |  |  |  |
| 8. Permanent<br>Address :  |  |      |           |  |                 |        |                                       |  |                      |  |  |  |  |
| 9. Examinations Passed   | University/Institutions                        |      |           |  | Year of Passing |        |                                       |  | Division             |  |  |  |  |
| 10. Occupation   | If employed, state the name<br>of employer (s) |      |           |  | Designation     |        |                                       |  | Period of<br>Service |  |  |  |  |
| 11. Remittance   | DD/PO/MO                                       | Date | Bank/P.O. |  |                 | Branch |                                       |  | Amount               |  |  |  |  |
| 12. I would like to be considered under NRI / Corporate Category ? | <input type="checkbox"/>                       |      |           |  |                 |        |                                       |  |                      |  |  |  |  |
| 13. Signature of the Candidate                                     | Date :   |      |           |  |                 |        |                                       |  |                      |  |  |  |  |

## FOR OFFICE USE ONLY

### I GPS details

1. Qualifications   
Graduate  
Post-Graduate  
Professional
2. Professional Level :   
Top  
Senior  
Middle  
Executive
3. Experience   
20 & above  
15-20 Yr.  
10-15 Yr.  
5-10 Yr.  
0-5 Yr.
4. First Come First Serve :   
1st Week  
2nd Week  
3rd Week  
4th Week, etc.
5. Regional Background :   
Countryside  
Border Areas  
NRIs  
Urban  
Metropolitan
6. Concessionals :   
Defence Forces  
Handicapped/War Widows  
Teachers/Wards  
Women  
SC/ST  
Sports/ECA
7. Any other :

### GPS Total

### II MAT/Writtentest

### III Group Discussion

### IV Interview

### TOTAL

14. Major Extracurricular Activities :

15. Distinctions and Awards :

16. Why do you wish to join this programme ? (100 words)

17. Any additional information you wish to furnish.

18. References :

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